

**SOUTHWEST LAKE BOEUF FIELD**  
**03-678**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, SEPTEMBER 9, 2003**, upon the application of **POGO PRODUCING COMPANY**. At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Robulus L Zone, Reservoir A**, in the Southwest Lake Boeuf Field, Lafourche Parish, Louisiana.

1. To dissolve the existing ROBU L RA SUA adopted by Office of Conservation Order No. 473-K, and simultaneously therewith, to create a revised drilling and production unit, such revised unit being designated ROBU L RA SUA and being depicted on the plat submitted with the application.
2. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed revised unit with each separate tract sharing in unit production on a surface acreage basis of participation.
3. To extend to the proposed revised unit, except to the extent they are in conflict herewith, all pertinent provisions of Office of Conservation Order No. 473-K, effective September 25, 2001.
4. To consider such other matters as may be pertinent.

The Robulus L Zone, Reservoir A, in the Southwest Lake Boeuf Field, Lafourche Parish, Louisiana, was previously defined in Office of Conservation Order No. 473-K, effective September 25, 2003.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
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7/31/03;8/5/03  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**